Case 19-10067-amc Doc 43 Filed 08/24/19 Entered 08/25/19 00:50:00 Desc Imaged

Certificate of Notice Page 1 of 2 Eastern District of Pennsylvania

In re: Lance David Lewis Debtor

Case No. 19-10067-amc Chapter 13

CERTIFICATE OF NOTICE

District/off: 0313-2 User: Keith Page 1 of 1 Date Rcvd: Aug 22, 2019

Form ID: trc Total Noticed: 0

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 24, 2019. NO NOTICES MAILED.

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) ***** 14281308 Consumer Portfolio Services P.O. Box 57071 Irvine

TOTALS: 1, * 0, ## 0

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 24, 2019 Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 21, 2019 at the address(es) listed below:

BRUCE JEFFREY WARSHAWSKY on behalf of Plaintiff Pennsylvania Lawyers Fund for Client Security bjw@cclawpc.com, jhr@cclawpc.com;dgrubb@cclawpc.com;jlaughman@cclawpc.com JAMES RANDOLPH WOOD on behalf of Creditor Township of Caln and Caln Town

on behalf of Creditor Township of Caln and Caln Township Municipal Authority jwood@portnoffonline.com, jwood@ecf.inforuptcy.com

JAY G. FISCHER on behalf of Defendant Lance David Lewis jgf@vflawoffice.com,

fischerjr86304@notify.bestcase.com

JAY G. FISCHER on behalf of Debtor Lance David Lewis jgf@vflawoffice.com,

fischerjr86304@notify.bestcase.com

on behalf of Plaintiff JOHANNA H. REHKAMP Pennsylvania Lawyers Fund for Client Security

jhr@cclawpc.com, jlaughman@cclawpc.com;bjw@cclawp.com KEVIN G. MCDONALD on behalf of Creditor Nationstar N on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al

bkgroup@kmllawgroup.com

KEVIN G. MCDONALD on behalf of Creditor Pacific Union Financial, LLC bkgroup@kmllawgroup.com KEVIN S. FRANKEL on behalf of Creditor Nationstar Mortgage LLC d/b/a Mr. Cooper, et al

pa-bk@logs.com

United States Trustee USTPRegion03.PH.ECF@usdoj.gov

ecfemails@ph13trustee.com, philaecf@gmail.com WILLIAM C. MILLER, Esq.

TOTAL: 10

2100 B (12/15)

United States Bankruptcy Court

Eastern District of Pennsylvania Case No. 19-10067-amc Chapter 13

In re: Debtor(s) (including Name and Address)

Lance David Lewis 330 Jennifer Drive Coatesville PA 19320

NOTICE OF TRANSFER OF CLAIM OTHER THAN FOR SECURITY

The Claim No(s). listed below was/were filed or deemed filed under 11 U.S.C. § 1111(a) in this case by the alleged transferor. As evidence of the transfer of that claim, the transferee filed a Transfer of Claim Other than for Security in the clerk's office of this court on 08/21/2019.

Name and Address of Alleged Transferor(s):

Name and Address of Transferee:

Claim No. 16: Consumer Portfolio Services P.O. Box 57071 Irvine

Quantum3 Group LLC as agent for MOMA Trust LLC PO Box 788 Kirkland, WA 98083

-- DEADLINE TO OBJECT TO TRANSFER --

The alleged transferor(s) of the claim is hereby notified that objections must be filed with the court within twenty-one (21) days of the mailing of this notice. If no objection is timely received by the court, the transferee will be substituted as the original claimant without further order of the court.

Tim McGrath Date: 08/24/19

CLERK OF THE COURT